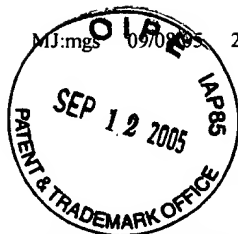


2131



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PATENT  
Attorney Reference Number 245-55512-01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Koc et al.

Application No. 09/637,229

Filed: August 11, 2000

Confirmation No. 7362

For: SCALABLE AND UNIFIED  
MULTIPLICATION METHODS AND  
APPARATUS

Examiner: Christian A. LaForgia

Art Unit: 2131

Attorney Reference No. 245-55512-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent  
for Applicant(s)

Date Mailed September 8, 2005

MAIL STOP AMENDMENT  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	20	-21	= 0	\$25.00	\$ 0.00
Indep. Claims	5	- 5**	= 0	\$100.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$180.00	
One-month Extension of Time				\$60.00	
Two-month Extension of Time				\$225.00	
Three-month Extension of Time				\$510.00	\$510.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$510.00

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

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01 FC:2253 510.00 DA

- ☒ Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.
- ☒ Charge \$510.00 to Deposit Account No. 02-4550. **Two** copies of this sheet are enclosed.
- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By



Michael D. Jones

Registration No. 41,879

One World Trade Center, Suite 1600  
121 S.W. Salmon Street  
Portland, Oregon 97204  
Telephone: (503) 595-5300  
Facsimile: (503) 228-9446

cc: Docketing



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Attorney or Agent  
for Applicant(s)

A handwritten signature in black ink, appearing to be "J. M. Z.", written over a horizontal line.

Date Mailed September 8, 2005

COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

**AMENDMENT**

This responds to the Office action dated March 8, 2005. Please amend the referenced application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2.

**Remarks** begin on page 7.